**BOLSOVER DISTRICT COUNCIL**

**Meeting of Finance and Corporate Overview and Scrutiny Committee on 23rd of July 2026**

# Finance and Corporate Overview and Scrutiny Committee Work Programme 2026/27

**Report of the Scrutiny Officer**

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| **Classification** | This report is Public. |
| **Contact Officer** | The Scrutiny Officer |
| **Is this a Key Decision?** | **Yes☐ No ☒** |

## PURPOSE/SUMMARY OF REPORT

To provide members of the Scrutiny Committee with an overview of the meeting programme of the Committee for 2026/27.

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## REPORT DETAILS

### 1. Background

1.1 The main purpose of the report is to inform members of the meeting programme for the year 2026/27 and planned agenda items at Appendix 1.

1.2 This programme may be subject to change should additional reports/presentations be required, or if items need to be re-arranged for alternative dates.

1.3 Review Scopes submitted will be agreed within Informal Session in advance of the designated meeting for Member approval to ensure that there is sufficient time to gather the information required by Members and to enable forward planning of questions.

1.4 Members may raise queries about the programme at the meeting or at any time with the Scrutiny Officer should they have any queries regarding future meetings.

1.5 All Scrutiny Committees are committed to equality and diversity in undertaking their statutory responsibilities and ensure equalities are considered as part of all Reviews. The selection criteria when submitting a topic, specifically asks members to identify where the topic suggested affects particular population groups or geographies.

1.6 The Council has a statutory duty under s.149 Equality Act 2010 to have due regard to the need to advance equality of opportunity and to eliminate discrimination.

1.7 As part of the scoping of Reviews, consideration is given to any consultation that could support the evidence gathering process.

## 2. Details of Proposal or Information

2.1 Attached at Appendix 1 is the meeting schedule for 2026/27 and the proposed agenda items for approval/amendment.

## 3. Reasons for Recommendation

3.1 This report sets the formal Committee Work Programme for 2026/27, and the issues identified for review.

3.2 The Scrutiny Programme enables challenge to service delivery both internally and externally across all the Council Ambitions.

3.3 The Scrutiny functions outlined in Part 3.6(1) of the Council's Constitution requires each Scrutiny Committee to set an annual work plan.

## 4. Alternative Options and Reasons for Rejection

4.1 There is no option to reject the report as the Scrutiny functions outlined in Part 3.6(1) of the Council's Constitution requires each Scrutiny Committee to set an annual work plan.

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## RECOMMENDATION(S)

1. That Members review this report and the Programme attached at **Appendix 1** for approval and amendment as required. All Members are advised to contact the Scrutiny Officer should they have any queries regarding future meetings.

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## IMPLICATIONS

| **A. Finance and Risk Yes☐ No ☒** |
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| **Details:**<br>None from this report.<br><br>**On behalf of the Section Officer** |

| **B. Legal (including Data Protection) Yes☒ No ☐** |
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| **Details:**<br>In carrying out scrutiny reviews the Council is exercising its scrutiny powers as laid out in Part 1A, s9F(2) of the Local Government Act 2000.<br><br>**On behalf of the Solicitor to the Council** |

| **C. Staffing Yes☐ No ☒** |
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| **Details:**<br>None arising from this report.<br><br>**On behalf of the Head of Paid Service** |

| **D. Local Government Reorganisation (LGR) Yes☐ No ☒** |
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| *Please identify (if applicable) how you have considered LGR impact in relation to this item.*<br>**Details:**<br>None arising from this report. |

| **E. Environment Yes☐ No ☒** |
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| *Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment.*<br>**Details:**<br>None arising from this report. |

| **F. Equality and Diversity** | |
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| *You can assess the impact by considering whether the equality evidence indicates potential differential impact on each protected characteristic group or provides an opportunity to improve equality in an area.*<br><br>*We ask colleagues to do an Equality Impact Assessment (EIA) when refreshing policies/guidance/plans or creating new ones.* | |
| **Have you considered equality impacts in relation to the topic of this report?** | **Yes☐ No ☒** |
| **If this is a new or refresh of a policy, guidance or plan, have you carried out an EIA?** | **Yes☐ No ☒** |

**<u>DECISION INFORMATION</u>**

| **G. Is the decision a Key Decision?** | **Yes☐ No ☒** |
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| A Key Decision is an Executive decision which has a significant impact on two or more wards in the District, or which results in income or expenditure to the Council above the below thresholds: - | |

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| ☒ ***If the decision is a key decision, please indicate which threshold applies:***<br>**Revenue (a)** Results in the Council making Revenue Savings of £75,000 or more or **(b)** Results in the Council incurring Revenue Expenditure of £75,000 or more. | **(a)** ☐ **(b)** ☐ |

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| **Capital (a)** Results in the Council making Capital Income of £150,000 or more or **(b)** Results in the Council incurring Capital Expenditure of £150,000 or more. | **(a)** ☐ **(b)** ☐ |

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| **District Wards Significantly Affected:** *(to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the District)*<br><br>Please state which wards are affected or tick **All** if all wards are affected. | **All** ☐<br>**Wards:** |

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| ***All key decisions are subject to Scrutiny call-in unless the call-in period is to be waived, however, exemption from call-in is only with the agreement of the Monitoring Officer.***<br><br>**Is this Key Decision subject to Scrutiny Call-In? *(leave blank if not a key decision)*** | **Yes**☐ **No** ☒ |
| **If No, has the Monitoring Officer agreed?** | **Yes**☐ |

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| **Consultation carried out:**<br>*(this is any consultation carried out prior to the report being presented for approval)*<br><br>**Leader** ☐ **Deputy Leader** ☐ **Executive** ☐ **SLT** ☐<br>**Relevant Service Manager** ☐ **Members** ☒ **Public** ☐<br>**Other** ☐<br><br>**Details:** - | **Yes**☒ **No** ☐ |

| **Links to Council Ambition: Customers, Economy, Environment, Housing** |
|---|
| All. |

**DOCUMENT INFORMATION**

| **Appendix No** | **Title** |
|---|---|
| 1 | FCOSC 2026/27 Work Programme |

| **Background Papers** |
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| ***(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive, you must provide copies of the background papers).*** |